



The American College of Bankruptcy 1111B Governors Ave., Ste. 20335 Dover, DE 19904 Tel: 434-939-6004 [cle@amercol.org](mailto:cle@amercol.org) [www.amercol.org](http://www.amercol.org)

## Certificate of Attendance

This certifies that \_\_\_\_\_ attended the continuing legal education program provided at the American College of Bankruptcy's 5th 10th 11th Circuit Retreat and Conference held on August 9, 2024, in Park City, Utah. The program consisted of the following number of hours of continuing legal education in bankruptcy law and the undersigned attended the portion of the program as certified below.

Actual Time Attended: \_\_\_\_\_  
Total Hours Approved by State: \_\_\_\_\_

Date: August 9, 2024

\_\_\_\_\_  
American College of Bankruptcy

I hereby certify that I attended the program as stated above.

\_\_\_\_\_

Please keep for your records

Date

Attendee

**Please keep for your records**